



ABORTION IN THE EYES OF THE CHRISTIAN RELIGION/ DESCRIPTIVE STUDY

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Abstract

Christianity rejected abortion, since its inception, it took a luck against abortion, although there is no mention of it in the Bible, as there is no explicit text for abortion in the Old or New Testament and that the early Christians considered abortion a sin in all stages, and beliefs included abortion as an act of murder. What is forbidden in the Ten Commandments is “Thou shalt not kill”, and it is understood that killing here is either plundering one’s personal life (suicide) or stealing another person’s life (killing), or stealing the life of a person who has not yet been born (aborting fetuses). Based on the above, it was necessary for individuals to search for (Abortion in the Christian Religion / Descriptive Study) The research was divided into an introduction and two topics, the introduction describes the meaning of abortion in language and convention, while the first topic was devoted to studying abortion from the perspective of the Christian religion and the position of the church fathers, and the second study was devoted to studying the legitimacy of the rule of abortion in our besieged world And the opinion of its supporters and the response to them, preceded by an introduction and followed by a conclusion, and a list of sources and references.

Introduction

This research, which is in your hands, brother reader, embodies an issue that all the monotheistic religions are concerned with, because of its great importance if it shows the extent of their interest in the fetus and its keenness to protect it from abortion, as it is the child of today and the man of tomorrow, so we must surround him with care, attention, care, good treatment and conservatism On him, the extension of hands is good for him, by facing a miscarriage that ultimately leads to the disposal of the fetus in its early stages ... There is no doubt that I am talking about the voluntary disposal of the fetus, as it turns the mother into a murderer (if she did it on purpose) and not the forcing that occurs . As a result, there are some errors or complications in the body of the mother or the fetus, and those who support abortion have reasons to build on. A woman may go through economic problems, or that her relationship with the father of her child is bad, or she may want to devote herself to her studies or work, and in some cases the father of the child does not want that and the mother turns so that she does not reproduce alone, however, many consider that abortion is immoral, if the woman betrays The trust entrusted to it, and based on the above, it was necessary for individuals to search for (abortion in the view of the Christian religion/ descriptive study). It has been divided into a study on Al-Sidaf, WMB, Hattin, and the introduction includes the meaning of abortion in language and custom, while the first topic is devoted To study abortion from the perspective of the Christian religion and the position of the church fathers. The second topic is devoted to studying the legality of the ruling on abortion in our besieged world and the opinion of its supporters and the response to it. .

Definition and term of the language of abortion:

God Almighty has forbidden killing since ancient times in the Old Testament (the Sixth Commandment) to “not kill.” The intention to kill here is either to steal the personal life (suicide), or rob the life of the other individual (killing) or rob him of a living fetus. (Abortion [1] embryos) Abortion is known in language: (The source aborted, the son Manzoor said: “The camel aborted a gynative miscarriage: its son was miscarried until the Mujahid was not fully gathered ... and it was said: Al-Aghaid: the vicinity of the Tabqa” [2] Al-Fayrouz Al-Abadi said: (Abortion is called: “the child or whatever was the fall that he created and breathed the soul, not to live [3]. It is clear from the above that abortion is called the birth of a pregnancy without a successor, or in a short period,

whether it is from the woman or not, whether it is actual or mechanical. As for the terminology: abortion was defined in the oldest Christian texts (Do not kill a newborn by aborting his mother, and do not kill him if he goes out to life) (4). As he knew: (as murder without exception) [5]. And it was said: (It is killing the fetus, whatever the duration of pregnancy with it, it is a living organism from the moment of fertilization) (6).

The first topic: Abortion from the Christian perspective, and the trends of the church fathers.

The Christian view of abortion is one view that extends from the old days of the era until the present, if abortion is considered an immoral act aimed at killing the souls of Berri enacted humanity by adopting that killing. In the interest of others, the victim does not have the power to protest or suppress 1. The process of abortion is not only an operation in the mother's body, but rather the killing of another person whose body is still inside her body, and it is contrary to the will of God Almighty, because the fetus is considered a human being inside. His mother's belly, referring to what came in the text of the Gospel: "The Lord called me from the belly. He mentioned my name from my mother's belly... two mountains from his servant's stomach. A word in the Book of Jeremiah: "Before your image in the stomach, I knew you, and before I came out of the womb, like your betrayal, I made you a prophet to people" 3. And the words: "When she did not hear wounds, peace of Mary, the fetus rose in her womb and was filled with the Holy Spirit" 4. Based on these texts, they believe that God Almighty chooses people before they are born, so that He allocates His grace to them before their birth, just as they believe that the fetus is a person who has a right to life that the newborn enjoys. Thus, the Church celebrates the divine incarnation on the day of the Gospel of the Virgin, the day of the conception of the Holy Spirit and not the day of the birth of Christ) 5.

The position of the church fathers on abortion:

From the previous point of view of the Bible, the words of the Church Fathers came in harmony and order, and we will come back with what confirms this perspective: The primary church universally rejected abortion and called it "infanticide" 1. Aldeda x JDidache 2 books reads: "Do not kill the baby by dropping it or killing the newborn 3. Clement of Alexandria writes Clement of Alexandria, one of the Fathers of the Primary Church, about (150 - 215 meters): "Everyone who works in abortion loses his humanity completely with the fetus." 4. At the end of the second century, Athenagoras considers: The fetus in the womb is the subject of God's care, and we say that women who have abortion are fatal and are happy to be judged before God" Tertullian's card reads: "Murder has forbidden us at all, and even a child was killed in the womb. One from that the maximum fruit of Rorth Lansana becomes present in the seed 6. Saint Basil the Great (320 - 379) stipulates in the eighth law: The woman who kills her unborn child is a criminal." Killers, like those who take hunger medicine, kill a child 7. As for Saint John Chrysostom (345 AD - 407 AD): He condemned the illegal behavior of men in his fetus, and considered their actions "worse than the crime itself (adultery), and he considers abortion worse than murderers 8.

Thus legislation highlights the Church soothes laws on the prohibition of abortion, because Christianity is considered a being born distinct from his mother, and lived in the intestines of this is not the baptism of the pregnant woman baptism of the fetus, and this is certain in the laws of the church.

In the Canon Law Collection (691) we read Law (9) which says: "Women who give drugs to abort the fetus and those who take toxins to kill the fetus are considered to be fatal. Many texts in this reference are different covenants confirm this prohibition 2 The Church believes in Ambdu to protect the lives of innocent people, especially children who have not yet been born, so they play a major role in fighting the legalization of abortion with the moral and legal beginning, which are laws that should be a positive expression of the moral standards of societies.

Pain search Second/ the legitimacy of the rule of abortion in the contemporary world and the opinion of institutional condemn and respond to them

The consensus not to allow abortion excommunicated and internationally in relative terms until the end of the nineteenth century, began in 1920 and until 1967 separation on the subject of the legality of abortion when states ,away from the view canon and thought moral , so extended to allow that taken by States Alao Rbia to include countries Its population exceeds half the population of the globe , Had not constitute a neighborhood Nmak role for the lives of the women 's mace questions freely women of the right to decide the fate of the fetus, but was associated with the subject of abortion , sexual freedom when women, with the By meeting the freedom enjoyed by men and have through Bonner B.ponner

He is one of the researchers in this topic on the discourse that became the subject of the twentieth century, including the following) The ancient Roman law gives the father the authority to die for the unborn child, and this power has been transferred in the modern era to the woman (and others see it as an attempt to restore the paganism that existed . i transfer of power from men to women , contemporary on the tongue of the crossings and refuses theology with him , that) decision of life and death taken by the mother is a legitimate or legal , (so we see that the legislation of abortion when the men of theology and ethics is a breach of the standards of ethical , and encourage not to all abusing the Mechanism and at the level of Lastly , the moral and theological position in our contemporary world draws support by revealing the essence of abortion as) a clear killing.

Ray miscarriage

There is no doubt that the opinion of the supporter of non-abortion has its own reasons and justifications, and it is based on T cases that follow 1:

- 1- Legal in some countries on the basis that the mother has the right to decide the fate of her child who was born after her child and her body, and she and her life, and that she insisted on controlling her body. , Terminating the presence of an unwanted fetus.
- 2- The pregnancy was in its early stages before the forty days of conception for some, or before the lapse of three months of pregnancy for some people because they believed that it had not yet become a living being, or he did so. Do not blow the soul.
- 3- In some cases of an unwanted fetus, such as:
 - A- The physical and social conditions of the family do not allow the presence of a new child, so abortion is used as a means of family planning.
 - B- Congenital malformations of the fetus that can be identified with modern medicine methods.
 - C- The mother was a Sap.
 - D- That the fetus is the result of a legal sexual relationship

Advocates of abortion may not consider the life of the fetus as important.As for the opinion of the church fathers and their response to the mother who was deliberately aborted and her supporters in this regard 2:

1. Abortion cannot be justified morally, because it violated the right of the fetus to its life, so it is the right of every person who is born or was a fetus to live his full life until the human nature takes its course, without a single worshiper or taking it out of existence.
2. The abortion revolution against the work of God and his management of the world and humanity, and this is known as the unbelieving Creator, because the creation of a man of God appears by the divine will, and it is his measure of his Creator, so the fetus is the creation. From God in the belly of the mirror, and depositing the receipt in the people who kept it ... and all that he asks for us, we protect and strengthen it.
3. We have to count the embryo of our neighbor, just as love is for us to love our neighbor and take care of him. Therefore, our responsibility must be full of love towards the fetus, and its food is self-denial and sacrifice.
4. The prohibition of murder is the common denominator between the brightest ethical intrigues, multi-religious, so is abortion the killing of the fetus, whether complete or not, brings peace to

society that requires removing all kinds of weakness. The hatred and hostility towards each of them was alive, including the newborn child, when we resist abortion fetuses from freedom from violence against them, and the mother's liberation from violence against her body.

5. Freedom is not an excuse for committing sins, but it means freeing them from sin, but the prayer that says that personal freedom should not be a substitute for our disbelief from the will of God. This right is only given to the mother, and in both cases there is an illusion and abuse of personal freedom.
6. Justice requires defending the rights of the oppressed, the poor and the innocent, and the need for fetuses to be weak in front of them and to defend their rights.
7. Civil law must be approved by law only because of the human law to prevent killing of fetuses, because it is tantamount to killing a living man.
8. Based on that, we must put an end to this silent massacre, that the believers seek human life, and that a social and legal obligation, and raise their voices in the name of fetuses.

It is evident from the above that church fathers consider abortion a murder against those who cannot protect themselves (such as fetuses), and those who commit it as a sin.

Among the prevailing opinions in society in favor of abortion, you see that every woman can make the appropriate decision on her own, whether it is the completion of pregnancy or abortion, so the advocates of abortion are soapy because of the importance of living, sensitivity and respect for every family, and the rights of women face the pain of physical problems, and perhaps separated from her husband, while she is unable To raise her child in a healthy way alone.

Conclusion of the research and its results:

After this short journey between research sources and references that talked about abortion, it becomes clear that human life is sacred from pregnancy to death, and if we truly believe in this, we will not accept abortion at all, regardless of the reasons:

1. Because of the fetus's inability to protect its own life, it needs protection from others or society, Christianity from religion and the belief that every human being has value and dignity and that life is required to defend the life of humanity who is weak and unable to do so. Defending him.
2. Killing a child in general is a crime of, but this does not look at all people to kill a child who has not yet seen the light, every day a large number of babies are killed before birth, and always evidence of new claims to justify this practice.
3. The majority believe that the prenatal child does not have the dignity himself possessed after his birth, the piece is not like a stressed life in general, and therefore the open killing process RIM from an ethical and legal point of view, does not apply to him also for a child born.
4. The authorities concerned with this matter should intensify to protect this vulnerable segment that cannot defend itself and can enjoy the right to life.

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Margins

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